Environmental Testing Consultants, LLC

413 N. Black Horse Pike
Runnemede, New Jersey 08078

Phone: 856-482-1311
Fax: 856-312-8965

LEAD AND COPPER IN WATER TESTING

MI CASITA DAYCARE CENTER
551 SPRUCE STREET
CAMDEN, NEW JERSEY

Submitted to:

MiCasita Daycare Center
551 Spruce Street
Camden, New Jersey

Submitted by:

Environmental Testing Consultants, LLC
413 N. Black Horse Pike
Runnemede, New Jersey 08078

856-482-1311

James Madden
New Jersey Lead Inspector/Risk Assessor #011653
February 18, 2025

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EXECUTIVE SUMMARY

Environmental Testing Consultants, LLC (ETC) was contracted to perform lead and copper in water sampling at the MiCasita Daycare Center, 551 Spruce Street, Camden, New Jersey.

The lead and Copper in water testing was done according to the EPA Lead and Copper Rule (LCR).

On site, the inspection consisted of:

1. Water Sampling

Testing was completed by New Jersey Certified Lead Inspector/Risk Assessor James Madden (#011653) on February 2, 2025.

All samples were below the allowable limits.

It is understood that all findings represent conditions at the time of testing. This report should be kept on file for the life of the Childcare center.

ETC will be available to answer any questions you may have concerning this report.

METHODOLOGIES

A. LEAD AND COPPER WATER SAMPLING

Sample bottles supplied by EMSL Analytical, Inc. were used to collect first draw. After sampling was completed, the lid was fastened and the bottle labeled. EMSL Analytical, Inc. (AIHA: 100194) performed the analysis using Lead and Copper in Water by ICP-MS (EPA 200.8).

QUALITY CONTROL

Water sampling was conducted by New Jersey Certified Lead Inspectors/Risk Assessors in accordance with the EPA Lead and Copper Rule (LCR).

RESULTS

A. LEAD IN WATER SAMPLES

The EPA has established the lead concentration action level for drinking water as 15 ppb (parts per billion) = 0.015 mg/L (milligrams per liter).

Zero (0) samples were above the action level.

February 4, 2025

Sample #	Location	Results ppb
14-0204-01	Classroom 6 Sink	ND
14-0204-02	Classroom 4 Sink	1.07
14-0204-03	Classroom 7 Sink	ND
14-0204-04	Kitchen Single Sink	ND
14-0204-05	Kitchen Triple Sink	ND

B. COPPER IN WATER SAMPLES

The EPA has established the copper concentration action level for drinking water as 1300 ppb (parts per billion).

Zero (0) samples were above the action level.

February 4, 2025

Sample #	Location	Results ppb
14-0204-01	Classroom 6 Sink	49
14-0204-02	Classroom 4 Sink	110
14-0204-03	Classroom 7 Sink	38
14-0204-04	Kitchen Single Sink	38
14-0204-05	Kitchen Triple Sink	ND

LEAD & COPPER IN WATER RESULTS

EMSL Analytical, Inc.

200 Route 130, Cinnaminson, NJ, 08077
Telephone: 856-858-4800 Fax:cs@emsl.com
EMSL-CIN-01

EMSL Order ID: 012508599
LIMS Reference ID: AD08599
EMSL Customer ID: ETCO77

Attention: Howard Zenobi
Environmental Testing Consultants [ETCO77]
413 N Black Horse Pike, Suite 1
Runnemede, NJ 08078
(856) 482-1311
info@enviro-testing.net

Project Name: Mi Casita Daycare, 551 Spruce St. Camden,NJ

Customer PO:
EMSL Sales Rep: Justin Monturano
Received: 02/04/2025 12:35
Reported: 02/18/2025 13:39

Analytical Results

Analyte	Result	Q	DF	RL	Units	Prepared Date/Time	Analyzed Date/Time	Analyst Initials	Prep /Analytical Method
Sample: 14-0204-01/Classroom 6 Sink	Lims Reference ID: AD08599-01 Matrix: Drinking Water								Sampled: 02/04/25 05:46:00
Metals									
Copper	49		1	35	µg/L	02/06/25 10:45	02/06/25 17:27	JW1	EPA 200.8 (DA)/EPA 200.8
Lead	ND		1	1.00	µg/L	02/06/25 10:45	02/06/25 17:27	JW1	EPA 200.8 (DA)/EPA 200.8
Sample: 14-0204-02/Classroom 4 Sink	Lims Reference ID: AD08599-02 Matrix: Drinking Water								Sampled: 02/04/25 05:48:00
Metals									
Copper	110		1	35	µg/L	02/06/25 10:45	02/06/25 17:38	JW1	EPA 200.8 (DA)/EPA 200.8
Lead	1.07		1	1.00	µg/L	02/06/25 10:45	02/06/25 17:38	JW1	EPA 200.8 (DA)/EPA 200.8
Sample: 14-0204-03/Classroom 7 Sink	Lims Reference ID: AD08599-03 Matrix: Drinking Water								Sampled: 02/04/25 05:50:00
Metals									
Copper	38		1	35	µg/L	02/06/25 10:45	02/06/25 17:40	JW1	EPA 200.8 (DA)/EPA 200.8
Lead	ND		1	1.00	µg/L	02/06/25 10:45	02/06/25 17:40	JW1	EPA 200.8 (DA)/EPA 200.8
Sample: 14-0204-04/Kitchen Single Sink	Lims Reference ID: AD08599-04 Matrix: Drinking Water								Sampled: 02/04/25 05:52:00
Metals									
Copper	38		1	35	µg/L	02/06/25 10:45	02/06/25 17:43	JW1	EPA 200.8 (DA)/EPA 200.8
Lead	ND		1	1.00	µg/L	02/06/25 10:45	02/06/25 17:43	JW1	EPA 200.8 (DA)/EPA 200.8
Sample: 14-0204-05/Kitchen Triple Sink	Lims Reference ID: AD08599-05 Matrix: Drinking Water								Sampled: 02/04/25 05:53:00
Metals									
Copper	ND		1	35	µg/L	02/06/25 10:45	02/06/25 17:45	JW1	EPA 200.8 (DA)/EPA 200.8
Lead	ND		1	1.00	µg/L	02/06/25 10:45	02/06/25 17:45	JW1	EPA 200.8 (DA)/EPA 200.8

EMSL Analytical, Inc.

200 Route 130, Cinnaminson, NJ, 08077
Telephone: 856-858-4800 Fax:cs@emsl.com
EMSL-CIN-01

EMSL Order ID: 012508599
LIMS Reference ID: AD08599
EMSL Customer ID: ETCO77

Attention: Howard Zenobi
Environmental Testing Consultants [ETCO77]
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Runnemede, NJ 08078
(856) 482-1311
Info@enviro-testing.net

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EMSL Sales Rep: Justin Monturano
Received: 02/04/2025 12:35
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Certified Analyses included in this Report

Analyte	Certifications
EPA 200.8 in Drinking Water	
Copper	NJDEP
Lead	NJDEP

List of Certifications

Code	Description	Number	Expires
PADEP	Pennsylvania Department of Environmental Protection	68-00367	11/30/2025
NYSDOH	New York State Department of Health	10872	04/01/2025
NJDEP	New Jersey Department of Environmental Protection	03036	06/30/2025
MADEP	Massachusetts Department of Environmental Protection	M-NJ337	06/30/2025
CTDPH	Connecticut Department of Public Health	PH-0270	06/23/2026
California ELAP	California Water Boards	1877	06/30/2025
AIHA LAP	EMSL Analytical, Inc. Cinnaminson, NJ AIHA-LAP, LLC-ELLAP Accredited	100194	03/01/2025
A2LA	A2LA Environmental Certificate	2845.01	07/31/2026

Please see the specific Field of Testing (FOT) on www.emsl.com <http://www.emsl.com> for a complete listing of parameters for which EMSL is certified.

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Notes and Definitions

Item	Definition
(Dig)	For metals analysis, sample was digested.
[2C]	Reported from the second channel in dual column analysis.
DF	Dilution Factor
MDL	Method Detection Limit.
ND	Analyte was NOT DETECTED at or above the detection limit.
NR	Spike/Surrogate showed no recovery.
Q	Qualifier
RL	Reporting Limit
Wet	Sample is not dry weight corrected.

Measurement of uncertainty and any applicable definitions of method modifications are available upon request. Per EPA NLLAP policy, sample results are not blank corrected.

Owen McKenna Laboratory Manager or other approved signatory

EMSL maintains liability limited to cost of analysis. Interpretation and use of test results are the responsibility of the client. This report relates only to the samples reported above, and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities or analytical method limitations. The report reflects the samples as received. Results are generated from the field sampling data (sampling volumes and areas, locations, etc.) provided by the client on the Chain of Custody. Samples are within quality control criteria and met method specifications unless otherwise noted.

EMSL ANALYTICAL, INC.

Environmental Chemistry Chain of Custody

EMSL Order Number / Lab Use Only: AD 08599

EMSL Analytical, Inc.
200 RL 130 N
Cinnaminson, NJ 0807
PHONE: (800)220-3675
EMAIL: EnvChemistry2@EMSL.com

Customer Information

Customer ID: ETC077
Company Name:
Contact Name:
Street Address:
City, State, Zip: Country:
Phone:
Email(s) for Report:

Billing Information

Billing ID: L25-0129-01
Company Name: Environmental Testing Consultants, LLC
Billing Contact: Howard Zenobi
Street Address: 413 N. Black Horse Pike
City, State, Zip: Runnemede, NJ 08078 Country: USA
Phone: 856-482-1511
Email(s) for Invoice: info@envirotesting.us

Project Name/No: Mi Casita Daycare 551 Spruce St. Camden, NJ
Purchase Order:

EMSL LIMS Project ID: (If applicable, EMSL will provide)
US State where samples collected:
State of Connecticut (CT) must select project location: ☐ Commercial (Taxable) ☐ Residential (Non-Taxable)

Samples for Compliance? ☑ Yes ☐ No — If Yes, for NPDES? ☐ Yes ☐ No
Other (Specify)
PWS ID:
State Reporting Required? ☐ Yes ☐ No

Samples Collected by (Check One): ☐ EMSL ☑ CLIENT
Samples Received Chilled? ☐ Yes ☐ No
Sample(s) Temperature Upon Receipt (LAB ONLY)

Sampled By Name: James Madden
Sampled By Signature:
No. of Samples in Shipment: 5

Turn-Around-Time (TAT) — Standard Turn-Around-Time: ☑ 2 Weeks
The following TAT's are subject to Lab approval. Call lab to confirm TAT before submittal: ☐ 1 Week ☐ 4 Days ☐ 3 Days ☐ 2 Days ☐ 1 Day

Client Sample ID	Comp	Grab	Date / Time Collected	Matrix (W=Water, S=Soil, A=Air, SL=Sludge, O=Other)	Preservative (1 HCL, 2 HNO3, 3 H2SO4, 4 ICE, 5 Other — Describe below in Special Instructions)	Test 1: Lead	Test 2: Copper	Test 3:	Test 4:	Test 5:	Test 6:	Test 7:	Test 8:	Comments
14-0204-01		☑	2/4/25 0546	W	2	☑	☑							Classroom 6 Sink
14-0204-02		☑	2/4/25 0548	W	2	☑	☑							Classroom 4 Sink
14-0204-03		☑	2/4/25 0550	W	2	☑	☑							Classroom 7 Sink
14-0204-04		☑	2/4/25 0552	W	2	☑	☑							Kitchen Single Sink

Special Instructions and/or Regulatory Requirements (Sample Specifications, Processing Methods, Limits of Detection, etc.)
Rec'd Pres.

Reporting Requirements: ☐ Results Only ☐ Results and QC ☐ Reduced Deliverables ☐ Hzresults EDD ☐ Excel ☐ Other (Describe Above)

Method of Shipment:
Sample Condition Upon Receipt:

Relinquished by: Date/Time: 2/4/25
Received by: Date/Time: 2/4/25 1230p

Relinquished by: Date/Time:
Received by: Date/Time: 2/04/25 12:30pm

☐ AGREE TO ELECTRONIC SIGNATURE (By checking, I consent to signing this Chain of Custody document by electronic signature.)

EMSL Analytical, Inc.'s Laboratory Terms and Conditions are incorporated into this Chain of Custody by reference in their entirety. Submission of samples to EMSL Analytical, Inc. constitutes acceptance and acknowledgment of all terms and conditions by

EMSL ANALYTICAL, INC.

Environmental Chemistry Chain of Custody

EMSL Order Number / Lab Use Only

AP 08599

EMSL Analytical, Inc.
200 Rt. 130 N
Cinnaminson, NJ 08077

PHONE: (800) 220-3675
EMAIL: EnvChemistry2@EMSL.com

Additional Pages of the Chain of Custody are only necessary if needed for additional sample information

Special Instructions and/or Regulatory Requirements (Sample Specifications, Processing Methods, Limits of Detection, etc.)

MiCasita Daycare
551 Spruce St. Camden, NJ

Client Sample ID	Comp	Grab	Date / Time Collected	Matrix: W=Water, S=Soil, A=Air, SL=Sludge, O=Other	Preservative: 1 HCL, 2 HNO3, 3 H2SO4, 4 ICE, 5 Other (Describe in Special Instructions)	List Test(s) Needed (Write in test below, then check on sample line:) Test 1: Lead	Test 2: Copper	Test 3:	Test 4:	Test 5:	Test 6:	Test 7:	Test 8:	Comments
14-0204-05	☐	☑	2/4/25 0553	W	2	☑	☑	☐	☐	☐	☐	☐	☐	Kitchen Triple Sink
	☐	☐				☐	☐	☐	☐	☐	☐	☐	☐	
	☐	☐				☐	☐	☐	☐	☐	☐	☐	☐	
	☐	☐				☐	☐	☐	☐	☐	☐	☐	☐	
	☐	☐				☐	☐	☐	☐	☐	☐	☐	☐	
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	☐	☐				☐	☐	☐	☐	☐	☐	☐	☐	
	☐	☐				☐	☐	☐	☐	☐	☐	☐	☐	

Method of Shipment:

Sample Condition Upon Receipt:

Relinquished by:	Date/Time: 2/4/25	Received by:	Date/Time 2/4/25 1235p
Relinquished by:	Date/Time:	Received by:	Date/Time 2/04/25 12:35pm

Controlled Document - COC-07 Chemistry R11 02/26/2021

☐ AGREE TO ELECTRONIC SIGNATURE (By checking, I consent to signing this Chain of Custody document by electronic signature.)

EMSL Analytical, Inc.'s Laboratory Terms and Conditions are incorporated into this Chain of Custody by reference in their entirety. Submission of samples to EMSL Analytical, Inc. constitutes acceptance and acknowledgment of all terms and conditions by Customer.

LICENSES

Lead Identification Permit

New Jersey Department of Health

JAMES N MADDEN



Permit No.: 040505

ID No.: 011653

Expires: 3/3/2026

Authorization Signature

Christina Tan, M.D. M.P.H., Assistant Commissioner

Inspector/Risk Assessor

PHILIP D. MURPHY
Governor

TAHESHA L. WAY
Lieutenant Governor

LOCATION
101 S BROAD ST
TRENTON NJ 08625

STATE OF NEW JERSEY
DEPARTMENT OF COMMUNITY AFFAIRS
DIVISION OF CODES AND STANDARDS
LEAD HAZARD UNIT

JACQUELYN A. SUAREZ
Acting Commissioner

MAILING ADDRESS
PO BOX 816
TRENTON NJ 08625

Certificate - Lead Evaluation Contractor

RECERTIFIED

This is to certify that the Department of Community Affairs has certified

ENV. TESTING CONSULTANTS, LLC
413 NORTH BLACK HORSE PIKE
RUNNEMEDE NJ 08078

To act as a Lead Evaluation Contractor on the following Projects

Residential
Public Buildings
Comm/Steel Structure

Cert #:	00335-E
Effective Date:	5/1/2024
Expiration Date:	4/30/2026
Certificate Type:	2 YEAR

DCA
Community Affairs